



2021/2022  
**(E)PROGRAM BOOK SIZE AND RATE SHEET**

*Join MCG Jazz in celebrating our 35th Anniversary*

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***Ads will be included in both program books and displayed on the new concert hall stage screen***

Back Cover – Color (5" wide x 8" high) _____	\$2250
Inside Front Cover – Color (5" wide x 8" high) _____	\$1650
Inside Back Cover – Color (5" wide x 8" high) _____	\$1450
Full Page – Color (5" wide x 8" high ) _____	\$1150
Half Page – Color (5" wide x 4" high) _____	\$700
Quarter Page – Color (2.5" wide x 4" high) _____	\$500

Ad reservations are due by September 15. Placement ready artwork is due by Monday, September 20, 2021.  
You may change your ad for the Spring program book.  
Artwork will be due by Monday, January 14, 2022 for the Spring program book.

Electronic files should be 300 or 150 dpi (image resolution) in PDF or JPG format for reproduction.

***Please send completed form with payment and email artwork to: [rgovanucci@manchesterbidwell.org](mailto:rgovanucci@manchesterbidwell.org).***

MCG Jazz • Manchester Craftsmen's Guild • 1815 Metropolitan Street • Pittsburgh, PA 15233

Questions, call 412-322-1773 ext.140, or email [rgovanucci@manchesterbidwell.org](mailto:rgovanucci@manchesterbidwell.org)

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Name: \_\_\_\_\_

Business/Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

I need the ad design (\$75 surcharge)

PAYMENT TOTAL \$ \_\_\_\_\_ CREDIT CARD # \_\_\_\_\_ EXP DATE: \_\_\_\_\_

SIGNATURE (required): \_\_\_\_\_